

Cardiovascular Sonography Program

*Health Professions Division \** *Dr. Pallavi Patel College of Health Care Sciences*

3632 Queen Palm Drive \* Tampa, FL 33619-1378 \* [www.nova.edu/cardiovascular](http://www.nova.edu/cardiovascular)

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2018 Summer Semester Book List for New Students

All Students

CVS 3001 – Correlative Imaging

* + Required
    - Human Anatomy, 8th Ed.
      * ISBN-13: 978-0321883322
      * Author: Frederic H. Martini, *University of Hawaii at Manoa*
    - The Vascular System, 3rd Ed.
      * ISBN13: 978-1608313501
      * Author: Ann Marie Kupinski Ph.D., RVT
    - The Normal Examination and Echocardiographic Measurements, 2nd Ed.
      * ISBN-13: 978-0646468631
      * Author: Bonita Anderson
  + Recommended
    - Clinically Oriented Anatomy, 6th Edition
* Visible Body 3D Human Anatomy Atlas 2 [PC Download]
  + - Alcamo, E. (1996). Anatomy & Physiology: The Easy Way.
    - Ashwell, K. (2011). The Human Body Identification Manual. Global Book Publishing: Australia.
    - Barnhardt, W. (2010) Adult Cardiac Sonography, SDMS
    - Moore, K. (2011). Clinically Oriented Anatomy, 7th ed. Lippincott
    - Moore, K. (2013) The Developing Human, 9th ed., Elsevier Inc
    - Netter, F. (1989). Atlas of Human Anatomy, 6th ed., Elsevier
    - Otto, C. (2013) Textbook of clinical Echocardiography, 5th ed., Elsevier
    - Pappano, A. (2013) Cardiovascular Physiology 10th ed., Elsevier- Mosby
    - Pellerito, J., Polak, J. (2012) Introduction to Vascular Sonography, 6th ed. Elsevier Saunders. Philadelphia, PA.
    - Sahn, D. (1982). 2-D Anatomy of the Heart: An Atlas for Sonographers. Wiley
    - The Anatomy Coloring Book, 4th ed. ISBN-10: 0321832019
    - The Physiology Coloring Book, 2nd ed. ISBN-10: 0321036638

CVS 3040 - Ultrasound Physics

* Required
* Sonography Principles and Instruments, 9th Ed.
  + Author: Frederick Kremkau
  + ISBN: 978-0323322713
* Recommended
  + Understanding ultrasound physics, 4th Ed.
  + Author: Edelman, S.
  + ISBN: 978-0962644450

BS-CVS Students

BHS- 4100 Academic Writing

* Required
  + A Writer’s Reference(7th Ed.)
    - Author: Hacker, D.
    - ISBN # 978-0-312-60143-0.
  + Publication manual of the American Psychological Association (6th ed.).
    - American Psychological Association. (2001).
    - ISBN: 978-1-4338-0561-5

Dual-option BS-CVS/MHSc Students

MHS 5003 - Current Trends & Cultural Issues in Health Care

* Required
  + - * + Cultural Competency for Health Administration & Public Health

Author: Rose, P.

ISBN: 978-0763-761646

* + - * + Understanding Health Policy: A Clinical Approach 6th ed.

Authors: Bodenheimer, T, Grumbac, K

ISBN: 978-0071-770521