

Cardiovascular Sonography Program

*Health Professions Division \** *Dr. Pallavi Patel College of Health Care Sciences*

3632 Queen Palm Drive \* Tampa, FL 33619-1378 \* [www.nova.edu/cardiovascular](http://www.nova.edu/cardiovascular)

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2018 Summer Semester Book List for New Students

All Students

CVS 3001 – Correlative Imaging

* + Required
		- Human Anatomy, 8th Ed.
			* ISBN-13: 978-0321883322
			* Author: Frederic H. Martini, *University of Hawaii at Manoa*
		- The Vascular System, 3rd Ed.
			* ISBN13: 978-1608313501
			* Author: Ann Marie Kupinski Ph.D., RVT
		- The Normal Examination and Echocardiographic Measurements, 2nd Ed.
			* ISBN-13: 978-0646468631
			* Author: Bonita Anderson
	+ Recommended
		- Clinically Oriented Anatomy, 6th Edition
* Visible Body 3D Human Anatomy Atlas 2 [PC Download]
	+ - Alcamo, E. (1996). Anatomy & Physiology: The Easy Way.
		- Ashwell, K. (2011). The Human Body Identification Manual. Global Book Publishing: Australia.
		- Barnhardt, W. (2010) Adult Cardiac Sonography, SDMS
		- Moore, K. (2011). Clinically Oriented Anatomy, 7th ed. Lippincott
		- Moore, K. (2013) The Developing Human, 9th ed., Elsevier Inc
		- Netter, F. (1989). Atlas of Human Anatomy, 6th ed., Elsevier
		- Otto, C. (2013) Textbook of clinical Echocardiography, 5th ed., Elsevier
		- Pappano, A. (2013) Cardiovascular Physiology 10th ed., Elsevier- Mosby
		- Pellerito, J., Polak, J. (2012) Introduction to Vascular Sonography, 6th ed. Elsevier Saunders. Philadelphia, PA.
		- Sahn, D. (1982). 2-D Anatomy of the Heart: An Atlas for Sonographers. Wiley
		- The Anatomy Coloring Book, 4th ed. ISBN-10: 0321832019
		- The Physiology Coloring Book, 2nd ed. ISBN-10: 0321036638

CVS 3040 - Ultrasound Physics

* Required
* Sonography Principles and Instruments, 9th Ed.
	+ Author: Frederick Kremkau
	+ ISBN: 978-0323322713
* Recommended
	+ Understanding ultrasound physics, 4th Ed.
	+ Author: Edelman, S.
	+ ISBN: 978-0962644450

BS-CVS Students

BHS- 4100 Academic Writing

* Required
	+ A Writer’s Reference(7th Ed.)
		- Author: Hacker, D.
		- ISBN # 978-0-312-60143-0.
	+ Publication manual of the American Psychological Association (6th ed.).
		- American Psychological Association. (2001).
		- ISBN: 978-1-4338-0561-5

Dual-option BS-CVS/MHSc Students

MHS 5003 - Current Trends & Cultural Issues in Health Care

* Required
	+ - * + Cultural Competency for Health Administration & Public Health

Author: Rose, P.

ISBN: 978-0763-761646

* + - * + Understanding Health Policy: A Clinical Approach 6th ed.

Authors: Bodenheimer, T, Grumbac, K

ISBN: 978-0071-770521