Cardiovascular Sonography Program

*Health Professions Division \** *Dr. Pallavi Patel College of Health Care Sciences*

3400 Gulf to Bay Boulevard\* Clearwater, FL 33759 \* [www.nova.edu/cardiovascular](http://www.nova.edu/cardiovascular)

Summer Semester 2022

 Book List for New Students

**CVS 3001 – Correlative Imaging & Cross-sectional Anatomy**

**Required Texts: (these texts will be used throughout of the Program in the Echo and Vascular courses, so get them now both for this course and for all the others in later semesters!)**

Moore, K.L., Dalley, A.F., & Agur, A.M.R. (2014). Clinically Oriented Anatomy, 8th

ISBN-13: 978-1496347213

ISBN-10: 1496347218

The Vascular System, 2nd Ed.

ISBN13: 978-1496380593

ISBN-10: 9781496380593

Author: Ann Marie Kupinski Ph.D., RVT

Pellerito, J., Polak, J. (2019) Introduction to Vascular Ultrasonography, 7th ed. Elsevier Saunders. Philadelphia, PA.

ISBN-13: 978-0323428828
ISBN-10: 0323428827

The Normal Examination and Echocardiographic Measurements, 3rd Ed.

ISBN-13: 978-0992322212

ISBN-10 0992322219

Author: Bonita Anderson

A Sonographer Guide to Assessment of Heart Disease (Illustrated Edition)

ISBN-13: 978-0992322205

ISBN-10: 0992322200

Author: Bonita Anderson

Echocardiographer’s Pocket Guide Reference (5th Edition)

ISBN 13: 9780578687179

ISBN 10: 0578687178

Author: Richard A. Palmer

**Recommended (but not Required) Texts and References:**

Netter, F. (2018). Atlas of Human Anatomy, 7th ed., Elsevier. Inc. ISBN-13: 978-0323554282. ISBN-10: 0323554288

Hansen, John T., (2018) Netter’s Anatomy Coloring Book Updated Edition, 2nd ed., ISBN-10: 1974804933. ISBN-13: 978-0323545037

Otto, C. (2013) Textbook of Clinical Echocardiography, 6th ed., Elsevier.   ISBN-13: 978-0323480482 ISBN-10: 0323480489

The Anatomy Coloring Book, 4th ed. ISBN-10: 0321832019

The Physiology Coloring Book, 2nd ed. ISBN-10: 0321036638

**CVS 3040 - Ultrasound Physics**

**Required text:**

Kremkau, F. (2020) Sonography Principles and Instruments, 10th Ed.   ISBN-13: 978-0323597081   ISBN-10: 0323597084

**Recommended:**

Edelman, S. (2018) Understanding ultrasound physics, 4th Ed.

ISBN: 978-0962644450

**ONLINE COURSE:  BHS- 4100 Academic Writing**

(NOTE: PLEASE CHECK COURSE SYLLABUS BEFORE BUYING ANY TEXT FOR THIS COURSE! Texts used are subject to change by the instructor.)

**Required Texts:**

Hacker, D., & Sommers, N. (2018). *A writer’s reference* (9th ed.). Bedford/St. Martin’s. ISBN 978-1-319-05744-2

\* American Psychological Association. (2020). *Publication manual of the American Psychological Association* (7th ed.). ISBN 978-1-4338-3216-1 (Paperback); ISBN 978-1-4338-3215-4 (Hardcover); ISBN 978-1-4338-3217-8 (Spiral)

**\* (NOTE: The APA Manual is required for and used in all BHS courses.)**