Cardiovascular Sonography Program

*Health Professions Division \** *Dr. Pallavi Patel College of Health Care Sciences*

3400 Gulf to Bay Boulevard\* Clearwater, FL 33759 \* [www.nova.edu/cardiovascular](http://www.nova.edu/cardiovascular)

Summer Semester 2021 (and Beyond!)

 Book List for New Students

**CVS 3001 – Correlative Imaging & Cross-sectional Anatomy**

**Required Texts: (these will all be used throughout the Echo and Vascular course in the rest of the Program, so get them now for this course and for all the others)**

Moore, K.L., Dalley, A.F., & Agur, A.M.R. (2014). Clinically Oriented Anatomy, 8th

ISBN-13: 978-1496347213 ISBN-10: 1496347218

The Vascular System, 2nd Ed.

ISBN13: 978-1496380593 ISBN-10: 9781496380593

Author: Ann Marie Kupinski Ph.D., RVT

Pellerito, J., Polak, J. (2019) Introduction to Vascular Ultrasonography, 7th ed. Elsevier Saunders. Philadelphia, PA.

ISBN-13: 978-0323428828
ISBN-10: 0323428827

The Normal Examination and Echocardiographic Measurements, 3rd Ed.

ISBN-13: 978-0992322212

ISBN-10 0992322219

Author: Bonita Anderson

Echocardiographer’s Pocket Guide Reference (5th Edition)

ISBN 13: 9780578687179

ISBN 10: 0578687178

Author: Richard A. Palmer

**Recommended (but not Required) Texts and References:**

Netter, F. (2018). Atlas of Human Anatomy, 7th ed., Elsevier. Inc. ISBN-13: 978-0323554282. ISBN-10: 0323554288

Hansen, John T., (2018) Netter’s Anatomy Coloring Book Updated Edition, 2nd ed., ISBN-10: 1974804933. ISBN-13: 978-0323545037

Otto, C. (2013) Textbook of Clinical Echocardiography, 6th ed., Elsevier. ISBN-13: 978-0323480482 ISBN-10: 0323480489

The Anatomy Coloring Book, 4th ed. ISBN-10: 0321832019

The Physiology Coloring Book, 2nd ed. ISBN-10: 0321036638

**CVS 3040 - Ultrasound Physics**

**Required text:**

Kremkau, F. (2020) Sonography Principles and Instruments, 10th Ed. ISBN-13: 978-0323597081 ISBN-10: 0323597084

**Recommended:**

Edelman, S. (2018) Understanding ultrasound physics, 4th Ed.

ISBN: 978-0962644450

**ONLINE COURSE: BHS- 4100 Academic Writing**

(NOTE: PLEASE CHECK COURSE SYLLABUS BEFORE BUYING ANY TEXT FOR THIS COURSE! Texts used are subject to change by the instructor.)

**Required Texts:**

Hacker, D., & Sommers, N. (2018). *A writer’s reference* (9th ed.). Bedford/St. Martin’s. ISBN 978-1-319-05744-2

American Psychological Association. (2020). *Publication manual of the American Psychological Association* (7th ed.). ISBN 978-1-4338-3216-1 (Paperback); ISBN 978-1-4338-3215-4 (Hardcover); ISBN 978-1-4338-3217-8 (Spiral)

**(NOTE: The APA Manual is required for and used in all BHS courses.)**