

Cardiovascular Sonography Program

*Health Professions Division \** *Dr. Pallavi Patel College of Health Care Sciences*

3632 Queen Palm Drive \* Tampa, FL 33619-1378 \* [www.nova.edu/cardiovascular](http://www.nova.edu/cardiovascular)

813-574-5372

Summer Semester 2020 Book List for New Students

All Students

CVS 3001 – Correlative Imaging & Cross-sectional Anatomy

* + Required:
	+ Moore, K.L., Dalley, A.F., & Agur, A.M.R. (2014). Clinically Oriented Anatomy, 7th ed. Lippincott
		- ISBN-13: 978-8184739121 ISBN-10: 9788184739121
		- The Vascular System, 3rd Ed.
			* ISBN13: 978-1608313501
			* Author: Ann Marie Kupinski Ph.D., RVT
		- The Normal Examination and Echocardiographic Measurements, 2nd Ed.
			* ISBN-13: 978-0646468631
			* Author: Bonita Anderson
	+ Recommended (but not Required) Texts and References:
	+ Netter, F. (2018). Atlas of Human Anatomy, 7th ed., Elsevier. Inc. ISBN-13: 978-0323554282. ISBN-10: 0323554288
	+ Hansen, John T., (2018) Netter’s Anatomy Coloring Book Updated Edition, 2nd ed., ISBN-10: 1974804933. ISBN-13: 978-0323545037
	+ Otto, C. (2013) Textbook of Clinical Echocardiography, 6th ed., Elsevier. ISBN-13: 978-0323480482 ISBN-10: 0323480489
	+ Pellerito, J., Polak, J. (2012) Introduction to Vascular Ultrasonography, 6th ed. Elsevier Saunders. Philadelphia, PA. ISBN-13: 978-1437714173 ISBN-10: 143771417X
	+ Sahn, D. (1982). 2-D Anatomy of the Heart: An Atlas for Sonographers. Wiley. ISBN-10: 0471082465 ISBN-13: 978-0471082460
		- The Anatomy Coloring Book, 4th ed. ISBN-10: 0321832019
		- The Physiology Coloring Book, 2nd ed. ISBN-10: 0321036638

CVS 3040 - Ultrasound Physics

* Required:
	+ Kremkau, F. (2020) Sonography Principles and Instruments, 10th Ed.
		- ISBN-13: 978-0323597081 ISBN-10: 0323597084
* Recommended:
* Edelman, S. (2018) Understanding ultrasound physics, 4th Ed.
	+ ISBN: 978-0962644450

ONLINE COURSE: BS-CVS Students

BHS- 4100 Academic Writing (NOTE: PLEASE CHECK COURSE SYLLABUS BEFORE BUYING ANY TEXT FOR THIS COURSE! Texts used are subject to change by the instructor.)

* Required:
	+ Hacker, D. (2017) A Writer’s Reference(7th Ed.)
		- ISBN: 978-0-312-60143-0.
	+ Publication manual of the American Psychological Association (6th ed.).
		- American Psychological Association. (2001).
		- ISBN: 978-1-4338-0561-5

ONLINE COURSE: Dual-option BS-CVS/MHSc Students

MHS 5003 - Current Trends & Cultural Issues in Health Care (NOTE: PLEASE CHECK COURSE SYLLABUS BEFORE BUYING ANY TEXT FOR THIS COURSE! Texts used are subject to change by the instructor.)

* Required
	+ - * + Cultural Competency for Health Administration & Public Health

Author: Rose, P.

ISBN: 978-0763-761646

* + - * + Understanding Health Policy: A Clinical Approach 6th ed.

Authors: Bodenheimer, T, Grumbach, K

ISBN: 978-0071-770521