



Department of Cardiovascular Sonography  
Health Professions Division \* College of Health Care Sciences  
3632 Queen Palm Drive \* Tampa, FL 33619-1378 \* [www.nova.edu](http://www.nova.edu)

### Summer Semester Book List

A Turning Point clicker **must** be purchased from the NSU bookstore.

[www.nsubooks.bncollege.com](http://www.nsubooks.bncollege.com)

- Product ISBN: 978-1-934931-40-0
- Product Name: Response Card RF LCD

#### CVS 3001 – Correlative Imaging

- Required
  - Human Anatomy, 8/E
    - ISBN-10: 0321883322
    - Author: Frederic H. Martini, *University of Hawaii at Manoa*
- Recommended
  - Clinically Oriented Anatomy, 6<sup>th</sup> Edition
    - ISBN: 978-0781775250
    - Authors: Moore, Daley & Agur
  - Visible Body 3D Human Anatomy Atlas 2 [PC Download]
    - Product ASIN: B0073XR8SE
    - Author: Visible Body
    - Must go online to order <http://www.visible.com/products/>

#### CVS 3040 - Ultrasound Physics

- Required
  - Sonography Principles and Instruments, 8<sup>th</sup> ed.
    - Author: Frederick Kremkau
    - ISBN: 978-1-4377-0980-3
- Recommended
  - Understanding ultrasound physics, 4<sup>th</sup> ed
  - Author: Edelman, S.
  - ISBN: 978-0962644450

## Orientation week schedule

### **Undergraduate Students**

#### BHS- 4100 Academic Writing

- Required
  - A Writer's Reference (7th ed.)
    - Author: Hacker, D.
    - ISBN # 978-0-312-60143-0.
  - Publication manual of the American Psychological Association (6<sup>th</sup> ed.).
    - American Psychological Association. (2001).
    - ISBN: 978-1-4338-0561-5

### **Graduate Students**

#### MHS 5003 - Current Trends & Cultural Issues in Health Care

- Required
  - Cultural Competency for Health Administration & Public Health
    - Author: Rose, P.
    - ISBN: 978-0763-761646
  - Understanding Health Policy: A Clinical Approach 6th ed.
    - Authors: Bodenheimer, T, Grumbac, K
    - ISBN: 978-0071-770521