**College of Health Care Sciences and College of Nursing**

**FY 2019 Faculty Research & Development Grant Competition**

**Application/Principal Investigator Cover Page**

**Title of Project (not to exceed 81 characters, including spaces between words and punctuation.**

**Project Start Date:**  **Project End Date:**

**Name of Principal Investigator**

**Title of Principal Investigator**

**E-Mail Address of Principal Investigator**

**College and Department of Principal Investigator**

**$**

**Requested Funding Amount**

**Chair’s Commitment Form**

|  |  |
| --- | --- |
| **Chair’s Name** |  |
| **Chair’s Academic Unit** |  |
| **NSU Faculty Name(s):** |  |
| **Additional Support (e.g. facilities, equipment, supplies, workload, etc.)** | |

**Chair’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature Page**

**NAME DATE POSITION**

**Print name**

**Department Chair**

**Signature Date**

**Print name**

**Dean’s Designee for Research**

**Signature Date**

**Print name**

**Dean**

**Signature Date**

**Print name**

**Chairperson Research Committee**

**Signature Date**

**PRINCIPAL INVESTIGATOR ASSURANCE**

I certify that the statements herein are true, complete, and accurate to the best of my knowledge. I certify that individuals or NSU entities named herein are aware of their planned or potential involvement. I agree to accept responsibility for the scientific conduct of the project.

Print name

Signature Date

**Additional NSU Faculty on Project Degree Information**

|  |  |  |
| --- | --- | --- |
| **Name** |  |  |
| **Department** |  | |
| **Additional Faculty & Department** |  |  |

Is this person a Mentor? (Must specify at least one.) Yes: \_\_\_\_\_ No: \_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| **Name** |  |  |
| **Department** |  | |
| **Additional Faculty & Department** |  |  |

Is this person a Mentor? (Must specify at least one.) Yes: \_\_\_\_\_ No: \_\_\_\_\_

**NSU Students/Employees on Project Degree Information**

|  |  |  |
| --- | --- | --- |
| **Name** |  |  |
| **Department** |  | |
| **Additional Students/Employees** |  |  |

Is this project a collaboration? Yes: \_\_\_\_\_ No: \_\_\_\_\_

Are NSU student(s) involved on an author-level in this project? Yes: \_\_\_\_\_ No: \_\_\_\_\_

List all external agencies involved in this collaboration.

|  |  |  |
| --- | --- | --- |
| **Name and Position** |  |  |
| **Agency** |  | |

|  |  |
| --- | --- |
| **Additional Collaborators/Agencies** |  |

Institutional Compliance (Institution Review Board and/or HPD Research Committee)

Does this project involve the use of human subjects? Yes: \_\_\_\_\_ No: \_\_\_\_\_

Does this project involve the use of animal subjects? Yes: \_\_\_\_\_ No: \_\_\_\_\_

**College of Health Care Sciences and College of Nursing**

**FY 2019 Faculty Research & Development Grant Competition**

**Abstract**

**Abstract** - An abstract or structured summary of the proposed work not to exceed 300 words (single spaced), with emphasis on need/background, rationale, methodological design and data analysis, and significance of the study.

|  |
| --- |
| **Background:**  **Research Question:**  **Method:**  **Data analyses:**  **Significance:** |

**Narrative** – Written proposal narratives must not exceed 10 single space pages (including the form guidelines and headings) of 12 pt. font. The narrative must include the following sections:

1. **Objectives:** Statement of need and importance for the proposed work and the objectives of the project.

|  |
| --- |
| ***Specific Aims***  ***Significance***  ***Problem Statement***  ***Theoretical Framework***  ***Research Question***  ***Literature Review*** |

1. Research Design and Procedure – Describe the research design, procedure, and analysis.

|  |
| --- |
| ***Methods***  **Research Design and Setting**  **Sampling Strategy and Eligibility**  **Determination of sample size**  ***Procedures*** |

|  |
| --- |
| ***Instrumentation***  **Validity**  **Reliability**  **Scoring** |

1. **Roles** – Role of the principal investigator and others in completing the project. If students are involved in this project, please describe their role.

|  |
| --- |
|  |

1. **Feasibility Statement** – regarding implementation of the work (the maximum allowable project period is one year from date of notification of approval):
2. Time line of activities

|  |
| --- |
| **Publication Plan** |

1. Work completion date

|  |
| --- |
|  |

1. Statement regarding where work will be administratively placed; in what academic unit?

|  |
| --- |
|  |

1. Anticipated challenges and resolutions

|  |
| --- |
|  |

1. **Budget** – written statement of the use of funds, including:
2. Summary budget for proposed work (using the table below). The maximum allowable request is $5,000.

|  |  |  |
| --- | --- | --- |
| **Item Request** | **Description (put “NA” if the category does not apply to the project)** | **Amount Requested** |
| Student Work Study/ Temporary Assistance | \_\_\_\_\_ per hr x \_\_\_\_hrs x 1.079 (7.9% fringe) |  |
| Consultation |  |  |
| Equipment (to be university property) |  |  |
| Research Participants Stipends |  |  |
| Travel |  |  |
| Supplies (laboratory, office, classroom, printing, etc.) |  |  |
| Shipping/Postage |  |  |
| Other (add additional lines as needed): |  |  |

2. Brief budget narrative of how award funds will be used.

|  |
| --- |
| **Justification** |

1. **Analysis** – description of how work is to be evaluated. / How data will be analyzed and interpreted.

|  |
| --- |
| **General Statistical Plan** |

1. **Dissemination** – Awardees will be required to present their findings at the HPD Research Day and prepare a final report to be filed with the CHCS & CON Research Committee. Awardees who do not fulfill both these requirements may not be eligible for further NSU internal funding, e.g. the President’s Faculty Research and Development Grant of HDP research grant. Awardees are encouraged to also present their findings at conference and publish manuscripts.

**Description of how findings of work will be disseminated to include:**

1. What mechanism will be used to disseminate findings (i.e. publications, etc.)?

|  |
| --- |
|  |

1. How will the work be externally evaluated for the purpose of dissemination? (i.e. peer review board, panel experts, award committee, etc.)

|  |
| --- |
|  |

1. **Future Funding Plans** – discussion of the potential for obtaining funds to maintain activities or develop new projects.

|  |
| --- |
|  |

**The following sections are not part of the narrative:**

**References** – This section should be limited to bibliographical citations for the resources mentioned in the proposal narrative.

|  |
| --- |
| **References** |

**Biosketch** – The principal investigator’s Biosketch is required. However, the co-principal investigator(s) may include their Biosketch if desired. Please use NIH Template/Biographical Sketch located elsewhere on the web site and attach with application.

**Word Appendices** – This section should be limited to essential information relevant to the proposed project.

**Information required in the narrative should not be included in the appendices. Information can only be in text format.**

|  |
| --- |
|  |